

2019 4-H/YHEC Regional Shoot

The NYS YHEC Regional Shoot/4H Clover Shoot will be held on Jun 01, 2019 at the Chemung Rod and Gun Club located at 1129 Lattabrook Road, Breesport, NY 14816. **Primitive** camping is available on site, but very limited.

Events : Shotgun, muzzleloader , .22, archery, wildlife ID, Hunter Safety Trail, and Hunter Responsibility Exam

Fee for each participant is \$30.00

Food will be available separately for purchase at approximately \$5 per meal.

We will be following the International YHEC rules and regulations unless otherwise specified by the official in charge of each station.

Registration in advance is encouraged. If you are unable to mail them, let us know how many participants you will be bringing and bring the completed forms and required information with you the day of the event. If mailing, please fill out the form below, attach a copy of participant's birth certificate and hunter safety card and return to:

Richard Lathrop
181 Doty Hill Road
Gillett, PA 16925

For questions, contact Rich Lathrop at 607-425-4207, or Richard Wilkinson at 607-398-0477

Participant _____

Address: _____

Phone: _____ Age: _____ Birth Date _____

I, _____, the parent or legal guardian of a participating minor, coach, volunteer, or participant supporter attests that I have read and understand the following releases for this event: **Medical/Liability Release, Participation and Athletic Code, and Model Release on the reverse side of this form.** Copies of each of these releases may also be found on the SullivansSharpshooters.org website and are subject to change.

Signature of Parent, or Legal Guardian of Minor Participant

Date

MEDICAL/LIABILITY RELEASE

If injured while traveling to or from (by public, private, or any other means of conveyance) or while residing at and participating in programs at the Sullivan's Sharpshooters YHEC Event and/or 4H Clover Shoot or any auxiliary facilities; (1) Participant/Coach/ Chaperon and/or family agrees to waive any legal claim against Sullivan's Sharpshooters, its officers, employees, volunteers, coaches, agents, servants, state-level sponsors, and state or province. Participant/Coach/ Chaperon/Parent or Legal Guardian of Minor Participant hereby expressly assumes any and all risks associated with the activities contemplated hereunder, including, but not limited to, any and all risks associated with discharge of firearms, hunting and other outdoor activities. Participant/Coach/Chaperon/Parent or Legal Guardian of Minor Participant (and their families) agree to indemnify, defend and hold harmless from and against any and all losses, expenses, damages, injuries and liabilities and claims (including attorney's fees, court costs and settlement costs) arising out of or relating to participant's/coach's/chaperon's breach of this Release or any act or omission of participant whatsoever; (2) Participant/Coach/Chaperon/Parent or Legal Guardian of Minor Participant hereby gives consent for the Sullivan's Sharpshooters to provide medical/athletic training attentions, transportation and emergency medical services as warranted. If the program includes physiological and/or biomechanical evaluations, further consent is given to these evaluations which pose no unusual risks or hazards when customary safeguards are observed. In signing this release, it is sworn that participant/coach/chaperon is in good physical condition and is not aware of any disease or injury that would result in injury during program participation. (If less than 18 years of age or a minor under the laws of the state where I live, parent or legal guardian shall sign this release.) I understand that as a registered participant/coach at the NRA International Youth Hunter Education Challenge, I will not possess or consume ALCOHOLIC BEVERAGES or illegal DRUGS/NARCOTIC SUBSTANCES on the premises. I further understand and agree and abide by the general rules of conduct prescribed for guests, incorporated herein, of the NRA International YHEC and that violations will result in a denial of participation in any event associated with Sullivan's sharpshooters or associated privileges.

PARTICIPATION AND ATHLETIC CODE

I, as the participant/coach/chaperon/parent or legal guardian of minor, give permission for myself/my son/my daughter, to participate in this year's Sullivan's Sharpshooters Youth Hunter Education Challenge program and/or 4H program. It is understood that each person participating in the Sullivan's Sharpshooters YHEC and/or 4H programs will: (1) Participate fully in all activities, (2) exhibit behavior above reproach at all times, and (3) fully cooperate and comply with all rules and regulations made by Sullivan's Sharpshooters program staff, employees, agents and servants. It is further understood that any breach of this code may and will be cause for immediate and permanent expulsion from the NRA Youth Hunter Education Challenge and/or 4H event.

MODEL RELEASE

In return for consideration received, I hereby grant to Sullivan's Sharpshooters the right and permission to copyright and/or use, reuse, publish and/or republish photographic images or pictures of me for its advertising/promotional purposes. I hereby release, discharge and agree to hold harmless Sullivan's Sharpshooters from any liability resulting from use of the above-mentioned photography or use of my name. I understand that I will have no control over the manner of use of materials produced and hereby waive any right to preapprove or inspect materials prior to distribution.

Please note that these releases are almost identical with those required by the NRA for participation in the International YHEC event. Any Revisions will be posted at the site of any events and/or at www.SullivanSharpshooters.org Any part of these releases found to be invalid, in error, inapplicable or accidentally omitted will not affect the validity or applicability of any of the rest of these releases and will be interpreted in the manner intended by Sullivan's Sharpshooters.